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AN INITIAL CROSS GENRE STUDY USING SPECTROGRAM: A CASE OF XÂM HUÊ TÌNH "FLIRTING BEGGAR STYLE"

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Organized Panel on Hát Xẩm

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English Abstract [222 words -- limit 250 words]

A spectrogram of a song recording on YouTube is obtained for each style, which is a standard 3-dimensional matrix of **pitch** in *Hertz*, **intensity** in *Decibels* over **time** in *milliseconds*. We use spectrographic peak frequency curve (loudest pitch at each point in time) marked with lyric syllable onsets. This representation enables one to show melodic and lyric improvisation against the source common pivotal lyrics. The study aims to show how pivotal lyrics is stylistically improvised in corresponding music prosodies.

This method helps create reliable secondary data for further multidisciplinary research, a big improvement of using manual transcriptions, because of the artificial European non-tempered pitches and equi-division time representation.

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⁴ Performed by Outstanding Artist Hà Thị Cầu, singing and playing *đàn nhị* "two-string fiddle", accompanied by *trống mảnh* "twin lap drums" and *cặp kè* "twin wood clapper", at https://youtu.be/-C9pff7wZZE, 3'45", posted June 8, 2016.

Keywords: spectrogram, Chèo, Ca Trù, hát Xẩm music of the blind traveling beggars, pivotal lyrics, ...

Short Biographies

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References

- 1. Ca trù "Pansori performance" sung by Thuỳ Chi, accompanied by đàn đáy square lute and *phách* bamboo slab, 2012, at https://youtu.be/VvcVpsEOrQs, 3'42", posted August 12, 2013. Or sung by Kiều Anh, accompanied by đàn đáy square lute and *phách* bamboo slab, at https://www.youtube.com/watch?v=uVdlb8mAYx4, 5'38", posted July 18, 2012.
- 2. ¹ Chèo "popular theater", sung by Outstanding Artist Thanh Bình, wood clapper and đàn bầu "monochord", https://youtu.be/cyeqw3RVsI, 7'03", posted June 22, 2016.
- 3. ¹ Hát Xẩm "folk songs of the blind traveling beggars", style Xẩm nhà trò "Theatrical Beggar genre" sung by Oustanding Artist Thanh Bình, accompanied by Xuân Hoach on *dàn đáy* square lute, gõ bamboo slab, at https://youtu.be/K6ftMgY2LG0, 4'40", posted April 17, 2015.
- 4. ¹ Performed by Outstanding Artist Hà Thị Cầu, singing and playing đàn nhị "two-string fiddle", accompanied by *trống mảnh* "twin lap drums" and *cặp kè* "twin wood clapper", at https://youtu.be/-C9pff7wZZE, 3'45", posted June 8, 2016.

Pivotal lyrics	English translation
Sông Thương nước chảy đôi dòng	The Love River runs in both directions
Đèn khêu đôi ngọn, em trông ngọn nào	The lamp has two wicks, which flame should I stare at
Tốm một lận ngọn công Đào	If you want a fresh water go to the source const**
Tăm mát lên ngọn sông Đào	If you want a fresh water, go to the source canal***.
Muốn an sim chín, tìm vào rừng xanh	If you want ripe myrtle, go to the forest.
TD // 2 10' \ 1	T 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Tay em vít cả đôi cành	I grab both branches into my arms.
Quả chín thời hái, quả xanh thời đừng	No. Just pick the ripe ones, and leave the green
Ba bốn năm ăn ở trong rừng	I have been living in the forest for three or four years now
Chim kêu vượn hót, nửa mừng nửa lo	The birds cry, the gibbons cackle, I am half joyful and half
, ,	anxious
Sa chân lỡ bước xuống đò	My feet had carried me into the boat
Sông sâu sào vắn, khôn dò tới nơi	The water is deep, my push pole too short, I can't reach the
	bottom to steer
Gió hiu hiu buồm ra khơi	The breeze was gentle, the sail carried me to the open water

^{***} A man made canal was dug to bring fresh water from Thái Bình River into Thương River, where family members parted their men going to serve at the borders with China. Hence the name Thương "Love". Thương River runs in two directions where the Sim Rivulet "Myrtle" merges with it.

	English translation
<dao> [I</dao>	Introduction]
Dứa dai không gai W	Vild screw palm cone has no thorns
Chúng anh nghĩ rằng cây dứa dại không gai U	Js, guys, thought that the screw palm has no thorns
Ai ngờ thì gai dứa lại dài hơn chông	Who would know the thorns are longer than spikes
Em dối anh, em chửa có chồng.	You lie to me, you are not married
<luu không=""></luu>	instrumental]
	You lie to me, you are unmarried
Hỏi con đâu có cô mình bế minh bồng trên tay T	Tell me, who's that baby you lull on your bosom
Hỏi cái gì nó lù lù trước ngực cô nàng may	And what are those hanging out from your blouse
Oản tẻ hay cặp bánh dày	Altar offerings or a pair of rice cakes
Vua trang vua xinh	They're as nice and white as lilies
Nnac/nnac ini coi qua, em nom inav no nuu	At the first look, they are truly attractive
ttitit	instrumental]
1111 11110118	At the first look, they are truly attractive
	am curious, are they new or are they always so
	Come here, take a peak at mine
	What do you want, silver or money?
	would not spare even my last dime
	'm telling you, don't let them go waste
	instrumental]
	'm telling you, don't let them just hanging
	Soon they'll all sag sadly
	nd pine not when the beauty has fled away
	Listen, let's enjoy the youth, feel good and free
lành [i	instrumental]
<pre></pre>	
	Listen, let's enjoy the youth, feel good and free
	Orop the bamboo shades, let's see the comb
· · · · · · · · · · · · · · · · · · ·	lropped and your hair free Let locks break and doors unhinged
	Enjoy your best, till the altar offerings cry for the
, , , , , , , , , , , , , , , , , , ,	green banana
, ,	Listen to me, you'll feel good in the stomach and
	your soul blessed
1 7	instrumental conclusion]